Classifieds

HELP WANTED

WANTED: SPAGHETTI eaters. Knights of Columbus Annual Spaghetti dinner at Kimball High School Friday, January 9th, 5-8 p.m. \$6 a meal, under 6 free. po38

KIMBALL COUNTY Manor has opening for a Dietary Cook. Full time position, day/evening shifts, every other week-end, Positive & Supportive Work Environment, Competitive Wages, Excellent Benefit Package. Apply at Kimball County Manor, 810 E7th St. Kimball, NE or call (308) 235-4693 and ask for Patty. ex40

City of Kimball, NE - accepting applications for the position of Assistant Park & Rec. Superintendent. Starting wage is \$13.09/hour. This is a full time position requiring manual and skilled labor as well as assisting in the supervision of the seasonal maintenance crew. Must be willing to work overtime and weekends during the season that the facility is open for use. Must have or be able to obtain a Nebraska Pesticide Applicators License within 6 months of hire and a Nebraska grade 5 Water Operator's License within 1 year of hire. City application, resume and references to: City of Kimball/ Four Winds Golf Course, c/o Jeremy Williams. City application may be obtained at City Hall, 223 South Chestnut St. Kimball, NE 69145 or at www.kimballne.org. Applications accepted. ex38

THE CITY of Kimball has an opening for the following: Power Plant Operator/Meter Reader. A preemployment drug test is required. Performs a variety of maintenance work and operates a variety of equipment in the operation, repair, maintenance & replacement of City power generating equipment. Mechanic experience a plus. Starting hourly pay \$14.44, plus excellent benefits. For a complete job description and application visit: www. kimballne.org/jobs. Applications will be accepted until the position is filled. EOE. ex38

IF YOU'RE an ambitious and energetic reporter, we have a spot for you at our daily newspaper in Sidney, Neb. We're looking for someone with weekly or small-town daily experience or a star who shined at their collegiate paper. We have an opportunity for you to write news stories and features in a growing community. This position is an immediate opening, so we're looking for someone who can start quickly. Send resume and several writing samples to Publisher Rob Langrell at publisher@suntelegraph.com.tfx

OPENING FOR Solder Technician. Full Time. Experienced only need apply. Call 308-235-4020 tfx

LOOKING FOR drivers with hopper bottom or cattle hauling experience. Must be at least 25 years old.

FARM-RANCH

HORSE SALE January 17, Loose horses sell - 11 a.m. Riding horses sell 1 p.m. Gordon Nebraska, Gordon Livestock.GLM office 308-282-1171; LinkThompson 308-282-9998; Dick Minor Jr. 308-360-0427 fx39

BUSINESS FOR SALE

MAD DOGS Sports Bar for sale or lease. 307-920-0118 tfx

FOR RENT

FOR RENT Studio Apts 515 W. 4th St. Kimball, Remodeled, furnished, utilities included \$450-\$500 970-481-3531 tfx

FOR RENT - 400 S. Myrtle St. 1 bdrm Apts. utilities included. Remodeled, furnished, washer/drver on premises. Pets negotiable/No smoking 970-481-3531 tfx

OFFICE **BLDG FOR RENT**

OFFICE SPACE in Kimball for lease. 109 S. Walnut. Contact 307-630-1187 for more information. tfx

STATE WIDE

CLASSIFIED ADVERTISING in over 170 newspapers. Reach thousands of readers for \$225/25 word ad. Contact your local newspaper or call 1-800-369-2850.

SOCIAL SECURITY Disability Benefits. Unable to work? Denied benefits? We can help! Win or Pay Nothing! Contact Bill Gordon & Associates at 1-800-279-8741 to start your application today!

BANKRUPTCY: FREE initial consultation. Fast relief from creditors. Low rates. Statewide filing. No office appointment necessary. Call Steffens Law Office, 308-872-8327. steffensbankruptcylaw.com.We are a debt relief agency, which helps people file bankruptcy under the bankruptcy code.

AFFORDABLE PRESS Release service. Send your message to 175 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nebpress.com for more details.

ATTENTION: VIAGRA or Cialis users! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 Free Shipping! 100 Percent Guaranteed. Call Now: 1-800-294-8137.

LAB TECH: MT or MLT, ASCP or equivalent, progressive southeast Nebraska hospital, phlebotomy skills required. Competitive pay scale, excellent benefits. Send resume to: Sandy Bauer, Jefferson Community Health Center, PO Box 277, Fairbury, NE 68352.

STATE WIDE

B-DCONSTRUCTION, Inc., a general contracting firm in business since 1963, is currently seeking applicants for Jobsite Superintendents. Apply online at www.bdconstruction. com or send resumes to B-D Construction, Inc., 2154 E. 32nd Ave., Columbus, NE 68601.

BUSY HVAC Company has immediate openings for installers/flashers. Valid license. 40+ hours, year around work. E-mail or call All Seasons, Elkhorn, NE, 402-346-2222, a_seasons@hotmail.com.

GROSSHANS INTERNATIONAL Inc has full time openings for experienced CaselH tractor and combine technicians. All inquiries held in confidence. Please send resume to Alan Anderson at Grosshans International Inc, PO Box 168, Aurora Nebraska or call 1-800-742-7423.

GROSSHANS INTERNATIONAL, Inc. has an opening for an experienced CaselH Parts Manager or parts counter person ready to advance. Experience with DIS, PFW or JDIS necessary. Be a leader with our award winning Pinnacle parts department. All inquiries held in confidence. Please send resume to Alan Anderson at Grosshans International, Inc., PO Box 168, Aurora Nebraska or call 1-800-742-7423.

JOURNEYMAN AND 4 Year Apprentice Electricians needed, with per diem. Must have valid license, travel required. Good benefits. Call 308-520-3296 or apply online: www. gaselectsrvs.com.

SOUTH CENTRAL Diesel, Inc., Holdrege, NE, is seeking a Diesel Technician. Must have basic set of tools. Technician will work on Diese pickups & smaller diesel engines. Position may also include Injector repair, Diesel Pump rebuilding and Diesel Performance Installation. Ideal candidate would be detail oriented, clean, self-motivated & organized. Great Benefits include: Vacation Pay, Retirement Plan, Holiday Pay, Factory Schooling Paid & Employee Health Insurance Paid. All the latest equipment and a clean shop is waiting for you! Contact: Mike Wiser @ 308-995-6528 or scdinc2@qwestoffice.net.

BUTLER TRANSPORT Your Partner in Excellence. CDL Class A drivers needed. Sign on bonus! All miles paid. 1-800-528-7825 or www. butlertransport.com.



PUBLIC NOTICE KIMBALL PUBLIC SCHOOLS

BOARD OF EDUCATION Kimball Public Schools Board of Education will meet in regular session on Monday, January 12, 2015, at 6:00

SERVICES

B & B Water Well Service, Inc. Water Well Drilling, House well repair, Windmills and Stock tanks. Small Backhoe Service 308-235-3470 Cell: 308-235-5569 Trevor @ 307-286-8523

GOULDS PUMPS



LEGALS PUBLIC MEETING NOTICE LOCAL EMERGENCY

PLANNING COMMISSION **MONDAY, JANUARY 19,** 2015

Notice is hereby given that a meeting of the members of the Local Emergency Planning Commission of Kimball County, Nebraska, will be held Monday, January 19, 2015, at 6:00 p.m. at Kimball Fire Hall, 202 S. Webster St., Kimball Nebraska. The meeting will be open to the public and an agenda for such meeting is available at the Kimball County Clerk's Office at the Kimball County Courthouse, 114 East Third St., Kimball, Nebraska.

Cathleen A. Sibal County Clerk #7096 January 8, 2015

NOTICE OF BOARD MEETING

The Board of Education of Potter-Dix Public Schools will hold a meeting on Thursday, January 15, 2015 at 7:00p.m., in the Library at the Potter site. An updated agenda will be kept current in the office of the superintendent.

#7097 January 8, January 15, 2015

REAL ESTATE REAL ESTATE

Selling Farm and Ranch Land, Lots, Residential, Acreages w/wo housing, Commercial, Multi-unit rentals

We have buyers for your farm ground, CRP land, and acreage.

L.E.S. REALTY, CO.(308) 235-2300 Daniel S. Acheson WEBSITE: www.lesrealty.com

SERVICES

Painting Interior & Exterior Call Vicki Snyder 308-220-8341

LEGALS

South Platte NRD Board/ **Committee Meetings**

The South Platte Natural Resources District (District) will hold a Board of Directors meeting on Tuesday, January 13, 2015 at 5:00 p.m. The meeting will be held at the principal office of the District, 551 Parkland Drive, Sidney, NE. The agenda for the meeting shall be kept continually current and shall be readily available for public inspection during normal business hours at the principal office of the District located at the above address. Any person with disabilities who needs help in participating in the meetings should contact the District office (308) 254-2377 before the meetings.

#7099 January 8, 2015

NOTICE OF TRUSTEE'S SALE

The following described property will be sold by the undersigned at public auction to the highest bidder for cash or certified or cashier's check, at the front door of the Kimball County Courthouse, Kimball, Nebraska on January 22, 2015, at 10:00 a.m.:Lot 3, Block 10, South Park Addition to the City of Kimball, Kimball County, Nebraska.

The Real Property or its address is commonly known as 704 Elm, Kimball, Nebraska, All announcements on the date of sale will control.

POINTS WEST COMMUNITY BANK, Trustee PEDERSON & TROSHYN-

315 North Dewey, Suite

MAIN STREET MARKET DELI For quicker service or for large orders, please call ahead to Deli 235-2482. Especially on orders for broasted chicken orders. LEGALS

SERVICES

NOTICE OF SHERIFF'S SALE

As ordered by the District Court of Kimball County, Nebraska, BANK OF AMERICA, NATIONAL ASSOCIATION successor by merger to BAC HOME LOANS SERVICING LP, a/k/a COUNTRYWIDE HOMÉ LOANS SERVICING, LP, Plaintiff vs CATHERINE S. GLENN a/k/a CATHY GLENN; COLTON R. GLENN; SPOUSE OF CATH-ERINE S. GLENN a/k/a CATHY GLENN, real name unknown; SPOUSE COLTON R. GLENN. real name unknown; ROGER A. CEDERBURG and ELLA MAE CEDERBURG, husband and wife; WFS, INC, d/b/a WFS FINANCIAL; JOHN DOE and JANE DOE, real names and marital status unknown, the following described propertv:

A tract of land situated in the Northeast Quarter of Section 28, Township 14 North Range 56 West of the 6th P.M. Kimball County, Nebraska, more Particularly described as follows: Commencing at the northeast corner of Section 28; thence westerly on the north line of Section 28, a distance of 35.42 feet, to the Point of beginning; thence continuing westerly on the north line of Section 28, a distance of 797.38 feet; thence a deflection angle left 94 degrees. 10' 45", a distance of 1869.89 feet, thence a deflection angle left 84 degrees, 48'07" a distance of 73.51; thence a deflection angle left 94 degrees 26'21" a distance of 1882.02, to the point of beginning

Commonly known as 2288 Road 33 W, Bushnell, NE 69123 will be sold at public auction to the highest bidder on the third floor of the Kimball County Courthouse, Kimball, Nebraska on the 20th of January, 2015 at 2:00 p.m. The title to the real estate will be subject to unpaid real estate taxes and unpaid special assessments, if any. Terms of the sale shall be 100 percent of the bid on the day of the sale unless purchased by the Plaintiff All bids must be made in writing or in person.

Contact Jeremy at (307) 631-8647 and leave a message. ex45

HELP WANTED

The award winning Western Nebraska Observer : in Kimball is seeking an advertising representative. : The advertising representative should be outgoing, energetic and organized. Duties include selling and creating advertisements for both existing and new customers. Knowledge of InDesign : and Photoshop are preferred, but not required. This is a full-time position and offers a competitive salary. Please email a resume to editor@westernnebraskaobserver.net or drop it off at the Western Nebraska Observer, located at 118 E. 2nd Street in Kimball, anytime between 8 a.m. and 5 p.m. Monday through Friday. Ŀ • <u>• •</u> • • <u>• • </u>• • <u>• •</u> • • <u>• • •</u>

If you have any story ideas, suggestions for pictorials or news tips, please call us at 308-235-3631

).m. in the City Council Cham[,] bers located at 223 South Chestnut Street, Kimball, NE 69145. An updated agenda for the meeting and public hearings will be kept current in the office of the Superintendent of Schools located at 901 South Nadine Street, Kimball, NE 69145 during normal business hours.

#7100 January 8, 2015

Notice of Meeting Village of Dix Nebraska

NOTICE IS HEREBY GIVEN, that a meeting of the Chairman and Trustees of the Village of Dix, Nebraska will be o'clock held at 7:30 m on Tuesday, January 13th, 2015 at the Village Office. Meeting will be open to the public. An Agenda for such meeting, kept continuously current, is available for public inspection at the office of the Village Clerk, during normal business hours. Except for items of an emergency nature, the agenda shall not be enlarged later than twentyfour (24) hours before the scheduled commencement of the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting or hearing, please call the Office of the Village Clerk, 682-5279. Advance notice of ten days is needed when requesting an interpreter.

Sharon Villarreal Village Clerk/Treasurer #7103 January 8, 2015

> **DIX VILLAGE BOARD PROCEEDINGS** Minutes November 18, 2014

PUBLIC HEARING NOTICE

The City of Kimball Plan-ning Commission will hold a public hearing at 5:30 p.m. on Monday, January 19, 2015 at the Kimball City Hall, 223 S. Chestnut, Kimball, NE regarding a Conditional Use Permit for a cell tower located in the SE ¼ of the SW ¼ of Section 29, Township 15 North, Range 55 West of the 6th P.M., Kimball County, Kimball, Nebraska.

The Kimball City Council will hold a public hearing at 7:00 p.m. on Tuesday, February 3, 2015, on the above described Conditional Use Permit at the Kimball City Hall, 223 S. Chestnut, Kimball, NE.

A copy of the proposed permit is available for public inspection at the Office of the City Clerk, Kimball City Hall, 223 Chestnut, Kimball, Nebraska. Written and oral comments may be submitted and will be considered if received by 4:00 p.m. on Friday, January 16, 2015. Written comments should be addressed to the City Clerk at the above address.

#7101 January 8, January 15, 2015

NOTICE OF MEETING

The Kimball Public Library Board of Trustees will meet in regular session on Monday, January 12, 2015 at 5:15 p.m. in the Library Cultural Room. The meeting is open to the public. #7098 January 8, 2015

205

SKI

P.O. Box 1625 North Platte, NE 69103-1625

Telephone (308) 532-9744

Published in the Western Nebraska Observer Kimball, Nebraska

#7059 December 11, December 18, and December 25, 2014, January 1 and January 8, 2015

IN THE COUNTY COURT OF KIMBALL COUNTY, **NEBRASKA NOTICE OF GUARDIAN-**

SHIP HEARING Case No. JV 12-3 IN THE INTERESTS OF, WADE C. WARREN,

A MINOR CHILD UNDER **18 YEARS OF AGE.**

To: Jaime Muhlbach. YOU ARE HEREBY NOTIFIED that the hearing for Petition for Appointment of Guardianship for Wade C. Warren is scheduled for February 11, 2015 at 2 p.m. at the Kimball County Courthouse.

GUARDIAN AD LITEM, By:/s/David P. Broderick David P. Broderick, #24282 DOUGLAS, KELLY, OSTDIEK AND OSSIAN a professional corporation 105 E. 16th St., P.O. Box 419 Scottsbluff, NÉ 69363-0419 (308) 632-7191

#7095 January 8, January 15, January 22, 2015

Dated; 12/12/14 Harry J. Gillway Sheriff of Kimball County,

Nebraska #7078 December 25, 2014,

January 1, January 8, January 15, 2015

Do you have a news worthy photo?

We may publish it. Photos may be submitted for consideration via email (high resolution digital) at editor@westernnebraskaobserver. net, via post, or dropped by at our office 118 E. 2nd St., Kimball, NE 69145. If we are not here, drop in our mail slot. Originals can be picked up at the Observer office later that week.

The photographer will be credited.

The regular meeting of the chairperson and Board of Trustees of the Village of Dix, Nebraska was convened in open and public session November 18th, 2014 at 7:30 p.m. at the village office. Present: Chairman Linda Rasmussen; Trustees: Wayne Elliott, and Frank Forsyth, and Maida Gotfrey and Mark Miller.

Notice of the meeting was given in advance by posting in four public places in addition to the Village Office, as shown by the Certificate of Posting Notice on record at the office of the Village Clerk. Notice of the meeting was given to members and a copy of their acknowledgment of receipt of notice and agenda is on record at the office of the Village Clerk. Availability of the agenda was communicated in the advance notice to members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Moved by Elliott, seconded by Miller to waive the reading of the October minutes and ap-prove as published. Roll call vote, all ayes. Motion carried.

The #2 water well was discussed. The clerk handed out a preliminary report from Baker and Associates for the board members to review for further discussion in the December meeting.

Backyard farmer ordinance was discussed. This will be addressed in the future if needed.

Gary Shepherd, maintenance superintendent gave his monthly report including the following: 1. Generator for the backup operation of well #1. 2. Gravel for alleys and stockpile.

3. Landfill inspection. We are getting a lot of items in the landfill that are not allowed and we have been inspected by the state and are to take care of the issues immediately. Possibility of landfill closure.

The Treasurers report was given and C.D. investments were reviewed. Both will be placed on file.

Moved by Gotfrey Seconded by Miller to pay the following bills:

High West Energy Current 98.67 Tri State Disposal Hauling 858.40

City of Kimball Landfill 1693.75 Nebraska Rural Water Conference Fees 100.00

Viaero Telephone 51.33

R&R Service Supplies 262.60

Miller Office Products Supplies 53.99

Observer Publishing 78.81 Heilbrun's Supplies 30.30 Dalton Telephone Telephone 148.33 Interstate Power Services Electrical Work 2207.23 Panhandle Coop Supplies 157.84 Payroll Wages 3905.88 TOTAL \$9647.13 Roll call vote, all Ayes. Motion Carried. There being no further business meeting was adjourned at 8:23 p.m. until next regular

meeting on December 16, 2014 at 7:30 p.m. or upon call by the chairperson.

Linda Rasmussen, Chairperson Sharon Villarreal, Village Clerk #7102 January 8, 2015